

## Chapter Twenty-four

# A Tried and Proven Epilogue

Esther 10:1 to 3

If the New Testament Gospel of the Kingdom was originally *spoken* [SPOKEN! I DID *NOT* WRITE THE WORD, *WRITTEN*; I WROTE THE WORD: “SPOKEN”!] in *Hebrew* by a *REJECTED* Jewish King, and afterward recorded in *Greek* (a *heathen* language of the day), [later preserved in *English*<sup>1</sup>, to get the Kingdom message out in the universal language that will spread itself to the ends of the earth before the Second Coming of Christ]; in what language do *you* suppose a *RECEIVED* Jewish King would first *speak* and later record *His* Gospel of the Kingdom? Wouldn't you *expect* a *Jewish* King to SPEAK “pure” Hebrew? (Zephaniah 3:9) And aren't we now, in English, reading a *translation* [See, *Preface* of this book] of a story which originally was transmitted and penned in *Hebrew*? (Who do you think wrote this Book, to begin with? Wasn't it a Jew, with the power of a King?) Are you objecting to what I said, because Esther 10:2 says, “...the declaration of the greatness of Mordecai...” was “...written in the book of the chronicles of the kings of *Media* and *Persia*?” If that's what your copy *says*, then what's the problem? The *Heathen* need to know about the greatness of Mordecai too, *don't they*?

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<sup>1</sup> Since we are talking about *Kings* and *Queens* here; don't you think this *English* text would be Authorized by a King named JAMES (in the Greek)-And JACOB (in the Hebrew), *SON of the Father*: like a KING named JESUS?!

Will you concede then, that that's *the reason* it was recorded in those other two languages?

Had the JEWS *received* their JEWISH Messiah at His *FIRST* Coming; in what language do you suppose this *Jewish* King would have written *HIS NEW TESTAMENT*? (Hebrews 9:15) Don't we learn that answer by the *title* of the Book written and addressed specifically to the group of people those words were originally intended for in the first place? Did I hear someone say, "...Oh, I get it,...*you mean*, the Book of *Hebrews*"? Yes, that's *exactly* what I mean. Wasn't "...the twelve tribes which..." were "...scattered abroad..." (James 1:1) the targeted people the Messiah originally came for? Isn't that what Peter thought about this subject too? (Acts 2:22 to 36) Now that we have answered the initial question, let's turn it into a statement. Here it is. *Had the Jews received their Jewish Messiah at His first Coming; the New Testament Gospel of the Kingdom-LIKE WE ARE READING IN ESTHER 10:2- would have been written in HEBREW!* Let's go further. Isn't it true that, unless the Messiah had opened the door of Salvation to include someone *other* than the Jew (i.e.; Gentiles, *LIKE WE ARE READING IN ESTHER 10:3*), there'd be *no need* for any other nation/language to be involved? [See a "'*Hebrew*' of Hebrews" (Philippians 3:5) say exactly what I'm saying; in Romans 9:4. Remember; he had to struggle with this issue himself. (Romans 10:1, with Acts 28:25 to 28.) Also remember, up until that point in time; no "open door" (I Corinthians 16:8 and 9, for example) was needed for any other people.] And finally, if "*his own received him not*", like the Scriptures say, wouldn't it then stand to reason that the JEWISH Messiah made provision to be believed upon in the language of those who *would* (receive Him)?

Unlike the spurious writings of the Apocrypha [that *tacks on ten unwanted, unneeded, and unnecessary* verses to the text-making Mordecai (in his *own* dream, mind you) out to be a devil-in the form of a "Dragon" (Revelation chapters 12, 13, 16, 20. See, Esther 10:7 in a "*1611 KJV Apocrypha*."

Don't be prejudice *all your life*; look it up! That's why I put such an important emphasis on having true and correct Bible types! Someone can get it wrong! Someone, who penned the verses *AFTER* Esther 10:3, *DID!!!!!!*], the epilogue of Esther's Book-Esther chapter ten-only has *THREE* verses to it, *NO more!*

According to *Webster's New Universal Unabridged Dictionary*, the *first* definition of an epilogue, is "...a closing section added to a novel, play, etc., providing *FURTHER comment, interpretation, or information.*" Carefully obeying II Peter 1:20 and 21; *our* epilogue will follow suite!

The three verses of Esther chapter ten; are *more than sufficient* to provide (for us) a *tried* and *proven* epilogue of Esther's entire Book. An odd thing though happens in this epilogue, that if no one pointed out, we might have already failed to see. By the time we reach the epilogue of Esther's Book, *Esther*, is nowhere to be found! Isn't *that* interesting?! You can search between the *epilogical* lines all you want; Esther is NOT there!!! The last time she's mentioned in her Book, is verse thirty-two, of chapter nine. After that [unlike Ruth, who, in the last chapter of *her* Book, bears Boaz a son in direct lineage to Christ (Matthew 1:5)], she's never mentioned again, in any other Scripture!

The reality is, Esther was NOT mentioned in her *first* chapter, nor is she mentioned here, at the *end*. What should we make of this *unexpected* find? Something good, I hope. Maybe it should prompt us to make some conclusions! Here's one. I believe that God left Esther's name out of the last chapter of her Book to remind everyone who reads this story *who* the *tried* and *proven* hero *REALLY* is. After reading the entire story myself, I can honestly *testify*, that though Esther has proven to be a type of Christ's perfect Jewish Body, working hand and hand with the Head of that Body (Mordecai *in type*) to dispense the affairs of the Kingdom [Looking from

the perspective of the Kingdom of *HEAVEN*<sup>2</sup>; see the *Head* and *Body* working together: Esther chapter four, and 8:2b, and 7a; 9:29 to 32!!!], the *tried* and *proven* hero of the Book of *Esther*, is *MORDECAI*!

## Full Circle

Did you ever wonder *why* Mordecai doesn't get married [He doesn't even have a "girlfriend!"], but Boaz, who redeems a young maiden named Ruth, does? The simple answer is these two Books represent the two different aspects of God's *TWO different* Kingdoms. The *NOT SO SIMPLE ANSWER* is, had Mordecai gotten married in this second depiction of the two Kingdoms (The Book of Esther), it would've (in type) destroyed the second *ASPECT* of *that* Kingdom, by giving Christ *TWO* wives, when, in reality, He only has one-us!

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<sup>2</sup> Notice: This last chapter is only about King Ahasuerus and Mordecai. Once Mordecai is exalted to *SECOND* in the Kingdom; Esther is not mentioned anymore. *ALL AUTHORITY NOW BELONGS TO THE KING ON THE THRONE, AND HIS PRIME MINISTER, PICTURING THE KINGDOM OF HEAVEN!* With Mordecai "advanced" (Esther 3:1) to his proper position as Prime Minister, the King is over Esther, and *NOW* so is Mordecai! Remember Mordecai took Haman's position. And Esther had to appeal to someone higher than her own position (in the kingdom) to overthrow someone in Haman's position. God's perfect order in the Kingdom of *HEAVEN* is as follows...

King/Husband - Hero/Mordecai

(Related to the King by *MARRIAGE*) < Queen/Esther > (Related to Mordecai by *BLOOD*)

I Corinthians 11:1-3; His perfect order in the Kingdom of *GOD* is...

God/Father

Christ/Saviour

(Related to the King-The Father < Man > (Related to Christ Spiritually by Spiritually by the *BLOOD* of His < Woman > *MARRIAGE*)  
Son: *SALVATION*)

The Book of Esther represents the picture of a Jewish Saviour, Who saves the JEWISH Kingdom-“Salvation is of the Jews”, and puts “the fear of God” in the GENTILE nations [that have sided and supported Israel (Matthew 25:31 to 46)], to convert them in Eternity to *Judaism*. (Esther 8:17!!!) [In Eternity, individuals from these Nations must keep the commandments of God; to “...have right to the tree of life...” (Revelation 22:2 and 14. Genesis chapter two), in order to live forever.] This brings us to the next thought...

We’ve all heard the expression, “What goes around, comes around”, haven’t we? Well, as the above subtitle suggests, we have come *full circle*. Adam was a GENTILE<sup>3</sup>, created in God’s image, who needed a JEW to save his race by the seed of a GENTILE, named Abraham (the pivotal character; concerning the Gentile/Jew). Though the *distinction* “Jew” came years later; this circumcised Hebrew, was the progenitor of the JEWISH race. And as we just read (see last paragraph), God will use those JEWS in Eternity, to help save the GENTILES that remain. [By the way, *most* of the people that will be saved in Eternity, will be *Gentiles* that come “...out of great tribulation ...of all nations, and kindreds, and people, and *tongues*...” (Revelation 7:9 and 14), which leads to my next subject...]

...Do you remember me (two chapters ago) quoting Zechariah chapter eight; in the very *last* (big) paragraph? [Chapter 22 of this book.] Look back, and read it again-would you?! Besides telling you that the GENTILES are going to become JEWS, do you know what *language* those GENTILES are going to speak in Eternity? It won’t be *ENGLISH*, and professor; it won’t be *GREEK*. “...Out of all [*the*] languages of the nations...” (Zechariah 8:23a) that these GENTILES could possibly speak, it

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<sup>3</sup> Before the Hebrew/Jew came along, a *Gentile* didn’t necessarily mean HEATHEN: *Everyone* was a Gentile! After the Christian came along (Acts 11:26), the term *Gentile* took on the classificatory distinction: NON-Jew *and* NON-Christian. I Corinthians 10:32.

will be the language of the *JEW*. HEBREW!!! *WHAT GOES AROUND, COMES AROUND!*

Another theme from Esther's epilogue that seems to circle again is found in Zechariah 14:16. "...Every one...of all the nations...shall...go up...to worship the [*Jewish*] King [that was exalted by The GENTILE King, to sit on His throne]...." [*We've come full circle. The Gentile God: Revisited*]

Looking at Abraham, let's watch it *circle* one last time!...

**"And [The Lord] brought him forth abroad, and said, Look now toward heaven, and tell [count] the stars, if thou be able to number them: and [The Lord] said unto [Abram-soon to be called Abraham, the '*...father of many nations...*' (Genesis 17:5)], So shall thy seed be."** Genesis 15:5

God takes this GENTILE, and blesses his seed so copiously (to make a great nation of him), that when that nation comes into fruition, it will be so big, that, if he *could* count all the stars in the heavens, he wouldn't be able to number them all. How does The Lord accomplish this task? By perpetuating that promise with a sign [*Circumcision: Revisited*], until the Man born from his seed could fulfill it; first, *SPIRITUALLY*, through the Kingdom of God, and then, *LITERALLY*, through the Kingdom of Heaven [*The Kingdoms: Revisited*]. (Romans 1:3-4) The *Man* we are speaking about is, of course, Jesus Christ, Who fulfilled the requirements of King for *both* Kingdoms: A *spiritual* King-BOAZ, in type-that can change the hearts and lives of the basest of men, and, when He comes again the *second* time, a *literal* King-A JEWISH King-MORDECAI, in type-who will rule and reign forever over the GENTILES! PSALMS 47!!!!

**"Thou hast delivered me from the strivings of the people; and thou hast made me the head of the HEATHEN: A PEOPLE WHOM I HAVE NOT KNOWN SHALL SERVE ME. As soon as they hear of me, they shall obey me: the strangers shall submit themselves unto me...Therefore will I**

give thanks unto thee, O LORD, among the *HEATHEN*, and sing praises unto thy name.” Psalms 18:43, 44, 49

“Now I say that Jesus Christ was a minister of the circumcision for the truth of God, to confirm the promises made unto the fathers: And that the GENTILES might glorify God for his mercy; as it is written, For this cause I will confess to thee among the GENTILES, and sing unto thy name. And again he saith, Rejoice ye GENTILES, with his people. And again, Praise the Lord, all ye GENTILES; and laud him, all ye people. And again, Esaias saith, There shall be a root of Jesse, [Remember that name, in Ruth’s Book? ‘...And Boaz begat Obed, and Obed begat *Jesse*, and Jesse begat *David*.’ (Ruth 4:21b and 22-with-Matthew 1:5. Also See: Isaiah 11:1 and 10)] **AND HE THAT SHALL RISE TO REIGN OVER THE GENTILES** [CONSIDER THIS: The character that *spiritually* pictures Christ at His first coming (Boaz), in the Book that pictures the *spiritual* Kingdom of God (Ruth), *literally* gives birth (generations *later*) to the King who will reign over a *literal* Kingdom, The Kingdom of Heaven. Oh, one more thing. His mother (Ruth-generations *earlier*) is a GENTILE!!!!]; **IN HIM SHALL THE GENTILES TRUST.**” Romans 15:8 to 12 [See APPENDIX.]

Sadly, for you liberals, there will be no *ALTERNATIVE ENDINGS* to this story! But O,...when the Kingdom of HEAVEN comes full circle; what a GOOD DAY *that* will be: The curse will be lifted, our *enemies* conquered [*Ezekiel Fourteen: Revisited*], the Devil cast out, and the *right* King will be on the Throne. With the former things all past, and no more darkness-only light, yes, THANK GOD, there will be peace in The Kingdom at last! “*And the decree of Esther confirmed these matters of PURIM; and it was written in the BOOK.*” (Esther 9:32)

**“For Mordecai the Jew was next unto king Ahasuerus<sup>4</sup>, and great among the Jews, and accepted of the multitude of his brethren, seeking the wealth of his people, and speaking peace to all his seed.”** Esther 10:3

### One *Last* Spin Around the Block

As I close this final chapter, my heart goes out to every natural born Jew who recognizes the Kingdom of Heaven (The Book of *Esther*), but has missed the picture of the Kingdom of God (The Book of *Ruth*). May I remind you that *both* Books picture The Messiah. Ruth shows us His premiere portrait; while Esther shows us His Perfect DAY. May I also remind you, that the Messiah that *will* come in Esther (placed at the *end* of *your* History Book [See, second paragraph of the Appendix, which follows. In the Authorized English Text, Esther is now included as history, not just “The Writings”], to show you EXACTLY what I’m saying), *has* come ALREADY, in *Ruth*!

It is with great heartfelt love and concern for my brothers and sisters in the flesh, that I ask you (like I did over thirty-five years ago) to receive *your* Messiah as *your* own personal Saviour. Therefore, I end this book, NOT with the SECOND picture; I end it, with a *prophetical* dissertation of the FIRST.

“...Words of peace and truth...”

Esther 9:30

*“Who hath believed our report? and to whom is the arm of the LORD revealed? For he shall grow up before him as a tender plant, and as a root out of a dry ground: he hath no form nor comeliness; and when we shall see him, there is no beauty that we should desire him. He is despised and rejected of men; a man of sorrows, and acquainted with*

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<sup>4</sup> The Lord ends this Book, NOT-as one might think-with *twelve* chapters, but with TEN (*Gentile*); telling us conclusively, the Kingdom of HEAVEN has A *GENTILE* King sitting on the Throne, with a *Jew* seated by His side, “...next unto...” (Esther 10:3) Him.

*grief: and we hid as it were our faces from him; he was despised, and we esteemed him not. Surely he hath borne our griefs, and carried our sorrows: yet we did esteem him stricken, smitten of God, and afflicted. But he was wounded for our transgressions, he was bruised for our iniquities: the chastisement of our peace was upon him; and with his stripes we are healed. All we like sheep have gone astray; we have turned everyone to his own way; and the LORD hath laid on him the iniquity of us all. He was oppressed, and he was afflicted, yet he opened not his mouth: he is brought as a lamb to the slaughter, and as a sheep before her shearers is dumb, so he openeth not his mouth. He was taken from prison and from judgment: and who shall declare his generation? For he was cut off out of the land of the living: for the transgression of my people was he stricken. And he made his grave with the wicked, and with the rich in his death; because he had done no violence, neither was any deceit in his mouth. Yet it pleased the Lord to bruise him; he hath put him to grief: when thou shalt make his soul and offering for sin, he shall see his seed, he shall prolong his days, and the pleasure of the LORD shall prosper in his hand. He shall see of the travail of his soul, and shall be satisfied: by his knowledge shall my righteous servant justify many; for he shall bear their iniquities. Therefore will I divide him a portion with the great, and he shall divide the spoil with the strong; because he hath poured out his soul unto death: and he was numbered with the transgressors; and he bare the sin of many, and made intercession for the transgressors.”*

Isaiah Fifty-three;  
Isaiah the Prophet

*The narrator with the Lowland Scottish brogue has slipped in at the last moment. And honest, I couldn't stop him.*

“Well ya see, tings turned out pretty good at the end for Esther. I toldya, ‘you couldna argue wit’ de way she saw tings. Mordecai didn’t do so bad either-living in Haman’s ‘ouse, and becomin’ de King’s right ‘an man. Yep,...tings er goin’ mighty fine now in de kingdom,..tanks ta Mordecair’

The End

